

Upper Culm Valley Mission Community
St Mary's, Hemyock with St Mary's Chapel, Culm Davy,
St Andrew's, Clayhidon & All Saints', Culmstock

www.culmkirks.co.uk

"To love God and to love our neighbour"

Sunday 21st April 2019

Easter Sunday

Welcome

We welcome all visitors, and trust that you will feel very much at home, as together we worship the Lord.

For our prayers

Please remember, in prayer, all known to us who are unwell at this time, those who mourn and those who are facing great difficulties.



Today's Services

Clayhidon	7.00am	Sunrise Service at Grays Quarry Farm <i>Followed by Breakfast at Hemyock Church Rooms</i>	
Culm Davy	9.00am	Holy Communion	(BCP)
Clayhidon	10.00am	Family Communion	(CW)
Culmstock	10.00am	Holy Communion <i>Hymns: 267, 324, 80, 503</i> <i>Banns: James Treseder & Darya Stramentor</i> <i>Banns: George Banfield & Rose Hutchings</i>	(CW)
Hemyock	11.15am	Holy Communion <i>Hymns: 267, 474, 45, 503</i> <i>Anthem: 509, 229</i>	(CW)

Gluten free wafers are available

Today's Collect:

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

or

God of glory, by the raising of your Son you have broken the chains of death and hell: fill your Church with faith and hope; for a new day has dawned and the way to life stands open in our Saviour Jesus Christ.

Post Communion:

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord.

Today's Readings

Acts 10:34-43 Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

John 20:1-18 Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached

the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Luke 24:1-12 On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Vacancy Prayer Heavenly Father, Please bless and guide us as we discern a new priest for this benefice and Mission Community. Stir up the gift of grace in one of Your priests that they may offer to minister with us. Encourage all who will be involved in the selection process. May they listen and learn from one another and from You. We ask this in the name of the one whom we serve, Jesus Christ our Lord. Amen.



Diary for the week ahead

Tuesday 23rd April

- Morning Prayer (BCP): 10.00am, All Saints; Hemyock
- St Mary's Coffee & Charity Shop: 10.00am – 12.00pm; Hemyock Church Rooms
- Open the Book at Culmstock Primary School

Friday 26th April

- Friends of St Mary's Cheese and Wine Evening; Hemyock Church Rooms: 7.00pm

Saturday 27th April

- Quiet Garden Day at Spiceland Quaker Burial Ground; 10.30am – 3.30pm

Friends of St. Mary's

CHEESE AND WINE EVENING



Friday, 26 April

7.00pm

Church Room

**Admission £7.50 at the door
(first glass of wine included)**

Mothers' Union

There will be a meeting on
Thursday 2nd May at 2.30pm
in Hemyock Church Rooms

Spicelands

Quiet Garden Day at
Spiceland Quaker Burial
Grounds near Uffculme
on **Saturday 27 April**
10.30 to 3.30.

Thy Kingdom Come: Thy kingdom Come is an initiative from Archbishop Justin Welby to promote prayer in Christian communities throughout the world between Ascension Day (30th May) and Pentecost (9th June). A group in Culmstock is planning activities within our parish, but this seems like an excellent opportunity to work together across the Mission Community. If you would be interested in joining a planning group please contact David Major on 01884 41253.

Services next Sunday: 28th April – Low Sunday

Joint Benefice Eucharist

Culm Davy Chapel

10.30am